



East Petersburg Borough

6076 Pine Street, Suite A, East Petersburg, Pennsylvania 17520
Ph. 717-569-9282 ~ <http://www.eastpetersburgborough.org/>

Borough Council: Debra Miller - President, John Schick - Vice President, Adam Gochnauer - ProTem, John Herr - Member, Randy Rannels - Member, Sandra Valdez-Member, William Sharp - Member

Mayor: James Malone

Staff: Karen St. Clair - Borough Manager

COUNCIL MEETING AGENDA March 4, 2025

1. Call to order, moment of silence, and Pledge of Allegiance
2. Visitors/Comments from public
 - A. Maddy Rohrer – May 4th event – touch a truck and food truck in the park.
3. Financial: Bill payment review
4. Report Review
 - A. Police – Chief Kilgore
 - B. Mayor – James Malone
 - C. Penn State Life EMS
 - D. EMC - Violet DeStefano
 - E. Fire Company – James Rohrer
 - F. Borough Manager – Karen St. Clair
 - G. Public Works, Water, and MS4/Project Reports
 - H. Zoning Officer – Systems Design Engineering
 - I. Permits Issued
 - J. Current Property Violations
 - K. Solicitor – Amy Leonard
 - L. Collections – Amy Leonard
 - M. HARC – Debra Miller
5. Old Business:

Committee Meeting Topics – Special Meeting to discuss proposed traffic change on Pine St., PFAS settlement, Location of EP Pool vending machines, Review projects that went out to bid; Lemon Street, Park/Basketball, Fog Seal-Hollow & Stevens, State St. pipeline quote, 2025 LCCD (Lancaster County Conservation District) MOU, Hometown Hero Banner Program, Hands on House Children’s Museum Touch a Truck, Disposition of Records, Review FY2024 financial audit, Account Payables 02/27/2025, Fire Company Financials, 1/23/25 meeting minutes.
6. New Business - Action Items – Council may discuss/deny/approve. Consider a motion for the following:
 - A. February 4, 2025, Council Meeting Minutes.
 - B. EP Fire Company touch a truck & food truck event in the park on Saturday May 4th from 11:00 a.m. – 4:00 p.m.
 - C. 2025 LCCD (Lancaster County Conservation District) MOU – Memorandum of Understanding
 - D. Ryan McKinley transporting the Street Sweeper to the annual Hands-on House Children’s Museum for touch a truck event on Saturday, April 26, 2025, from 10am-2pm.
 - E. Financial audit for fiscal year 2024.
 - F. Resolution 912, Disposition of Records.
 - G. Updated Events Schedule for 2025.
7. Extra Items: Issues arising in the last 24 hours
8. Announcements
 - A. The next Borough Council meeting will be held on Tuesday, April 1, 2025.
 - B. Appeals Board March 13 - 7 PM as needed
 - C. Planning Commission March 20 - 7 PM as needed
 - D. Zoning Hearing March 26 - 7 PM as needed
 - E. Committee March 27 - 6 PM
9. Executive session for legal & personnel matters (if needed)
10. Adjournment