



# East Petersburg Borough

6040 Main Street ~ East Petersburg, Pennsylvania 17520  
Phone 717-569-9282 ~ Fax 717-569-3731 ~ <http://www.eastpetersburgborough.org/>

## COUNCIL MEMBERS

Debra Miller, President  
John Schick, Vice President  
Adam Gochnauer, Pro-Tem Member  
John Herr, Member  
Lauren Houck, Member  
Randy Rannels, Member  
Sandra Valdez

## MAYOR

James Malone

## STAFF

Manager St. Clair, Borough Manager  
Jeff Moseman, Project Manager/MS4 Coordinator

## COUNCIL MEETING AGENDA July 5, 2023

### CALL THE MEETING TO ORDER

### MOMENT OF SILENCE/PLEDGE TO FLAG

### IS ANYONE RECORDING THE MEETING?

### 1. VISITORS/COMMENTS FROM PUBLIC

A. Inline Roller Hockey League: Steve Lesher & Cory Lyons

### 2. FINANCIAL: BILL PAYMENT REVIEW

### 3. REPORT REVIEW

- A. Police – Chief Steffen/Lt. Kilgore
- B. Mayor – James Malone
- C. Penn State Life EMS – Adam Marden
- D. ESC – Diane Garber
- E. Fire Company – Roger Howard
- F. Borough Manager – Karen St. Clair
- G. Department Supervisor – Jeff Moseman
- H. Zoning Officer – Michael Bingham
- I. Permits Issued
- J. Current Property Violations
- K. Solicitor – Amy Leonard
- L. Collections – Amy Leonard
- M. HARC – Debra Miller

### 4. OLD BUSINESS

Review of Committee Meeting Topics: Lancaster County Redevelopment Authority – Review programs available to residents, Graystone Rd. subdivision As-built plan waiver, Short term rentals, Hockey League complaints, Increase in bins & appliance tags, Meadows Bio-swale project update, Verizon cell tower upgrade, Support letter for



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Lancaster County Planning Dept.-phase 1 act 167 plan, Account payables 6/22/23, Misc. items, fire co. financial review, 5/25/2023 meeting minutes, firework display application for 6/30 & 9/23, executive session for legal and personnel matters

## 5. NEW BUSINESS – ACTION ITEMS

- A. Review/Approve June 6, 2023, Council Meeting Minutes.
- B. Review/Approve Resolution 869, Setting Fees for lg. appliance tag (19.00) and recycle bins (13.00).
- C. Review/Approve bid received from Martin Paving in the amount of \$50,292.00 for fog seal project, pending review of all documents by the borough solicitor and borough engineer.
- D. Review/Approve Letter to not renew agreement with East Petersburg Inline Roller Hockey League.  
**OR**  
Review /Approve Borough Solicitor, Amy Leonard to proceed with a "draft" Renewal Agreement for East Petersburg Inline Roller Hockey League.
- E. Review/Approve to proceed with submitting short term rental documents to planning commission for review and comment on.
- F. Review/Approve Resolution 870, Authorizing Jeff Moseman to re-submit the cost-opinion with the requested changes from DCED for the Greenways, Trails, and Recreation Project Grant for the DCED Pickleball Court Project.

## 6. EXTRA ITEMS: ISSUES ARISING IN THE LAST 24 HOURS

## 7. ANNOUNCEMENTS

- A. The next Borough Council meeting will be held on Wednesday, August 2, 2023
- B. Appeals Board July 13 - 7 PM as needed
- C. Planning Commission July 20 - 7 PM as needed
- D. Zoning Hearing July 26 - 7 PM as needed
- E. Committee July 27 - 6 PM
- F. July 15 – Music in the Park – Sweet Sounds of Summer w/ Food Trucks 3:00 – 7:00 p.m.
- G. August 1, National Night Out 2023 will be held at East Petersburg Community Pool.  
Events will begin at 5:30 with a Community Bike Ride, all other activities will take place 6:00 – 8:00 p.m. and include open swim, refreshments, bounce houses, touch a truck, and a goodie bag for the kids. All activities are free of charge.
- H. Back to School event will be held at Clipper Stadium on Sunday, August 13<sup>th</sup> from 12:00 p.m. - 2:30 p.m. The event is only open to K-8<sup>th</sup> grade students, and this year will be



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open to East Petersburg students. A free Barnstormers' game is included at 5pm. Children will have the opportunity to receive a free haircut, new shoes, and a backpack with supplies. Pre-registration is required prior to August 9th. Register at [www.RepMikeSturla.com](http://www.RepMikeSturla.com), click on Back-to-School Event within the upper banner. More information is available on the website.

## **8. EXECUTIVE SESSION FOR LEGAL & PERSONNEL MATTERS (IF NEEDED)**

## **9. ADJOURNMENT**